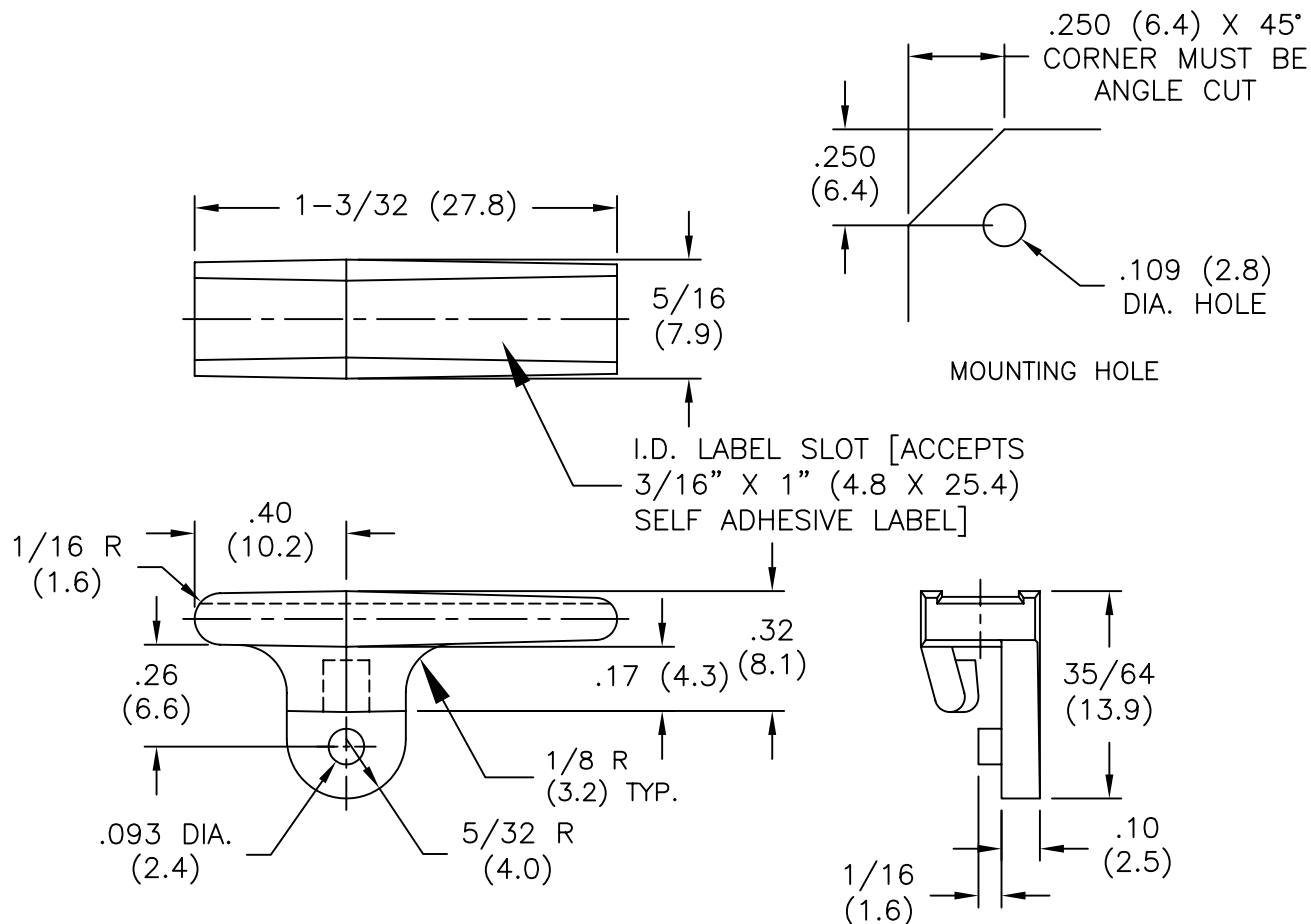


| PART NO. | COLOR   |
|----------|---------|
| CBE-1    | NATURAL |



NOTES:

- MAT'L: NYLON 66 (RMS-01), NATURAL
- FLAME RETARDANT NYLON (RMS-19), AVAILABLE BY SPECIAL ORDER

|                                                                           |                  |                                                                |      |                                                                                       |                |                                                                                       |
|---------------------------------------------------------------------------|------------------|----------------------------------------------------------------|------|---------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------|
| TITLE: CIRCUIT BOARD EJECTOR                                              |                  |                                                                |      |  | DWG IN IN (MM) |  |
| TOLERANCES UNLESS NOTED<br>.XX=±.010<br>.XXX=±.005<br>FRAC=1/64<br>ANG=1° | FILE # CBE       | DWN: P.B.                                                      | APP: | FINAL                                                                                 |                |                                                                                       |
|                                                                           | MAT'L: SEE NOTES | DT: 05-25-95                                                   | DT:  | PART #                                                                                | PRINT TYPE     |                                                                                       |
|                                                                           | RE: RICHCO, INC. | RICHCO INC.<br>PO BOX 804238, CHICAGO, 60680<br>(773) 539-4060 |      | SEE TABLE                                                                             | CA             |                                                                                       |

|     |                                      |             |
|-----|--------------------------------------|-------------|
| B   | CHANGED FILE NO. AND TITLE BLOCK     | SM 05.15.01 |
| A   | NOTE 2. ADDED. $1-3/32$ WAS $1-1/32$ | JP 11.14.97 |
| REV | DESCRIPTION                          | ENGR DATE   |